Permit #F00145544

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00145544 **Type of Permit:** FILMING **Release Date:** 11/30/2018

Production Company	BRANDENBURG THE FILM LLC
Insured Company Name	BRANDENBURG THE FILM LLC
Contact Phone No. 1	310-773-4787
Contact Phone No. 2	
Fax	
Address	2041 ROSECRANS AVE, 322 EL SEGUNDO, California 90245
Production Title	BRIGHTBURN
Type of Production	Feature

Producer	DAN CLIFTON
Director	DAVE YARVOWSKY
1st AD	NA NA
Production Manager	MATTHEW MEDLIN
FilmL.A. Coordinator	Melissa Levine
Location Manager	Patrick Mignano
Primary Phone	Mobile - 661 877 6196
Secondary Phone	
Location Assistant	Shelly Wilson
Primary Phone	Mobile - 661 877 6196
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,052.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00145544	**Location Manager**	Patrick Mignano
Production Company	BRANDENBURG THE FILM LLC	Primary Phone	Mobile - 661 877 6196
Insured Company	BRANDENBURG THE FILM LLC	Secondary Phone	
Production Title	BRIGHTBURN		

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Prep Dates 11/30/2018 - 11/30/2018 07:00 - 19:00 1 day

Film Dates 12/3/2018 - 12/3/2018 09:00 - 00:00 1 day

Strike Dates 12/4/2018 - 12/4/2018 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Film Permits Unlimited Agreement.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	75
Catering Truck	1
Cube Trucks	6
Generator	1
Portable restrooms	2

Personnel on Location

Type	Quantity
Cast	10
Crew	65
LA County FSA assigned	1

Filming Activities Equipment on property; Interior and exterior dialogue; Rain effects;

Jurisdiction **Political:** Los Angeles County - **Police:** Los **Fire:** Los Angeles County

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Summary Information — Location

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Production Title	BRIGHTBURN		

	Supervisor District 5	Angeles County Sheriff	Fire Department
Thomas Guide	**Page:** 4641	**Grid:** G1	
Location Notes	ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.		
Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS		Linda Ayers
Coordinator Note	LA County FSA assigned 18-3649-150		

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NO PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Brandenburg The film, LLC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 11/26/18

Brandenburg The film, LLC
Name of Principal

By:
Representative's Signature

Patrick Mignano
Print Representative's Name

Location Manager
Representative's title

2041 Rosecrans Ave - Suite 322
El Segundo, CA 90245
Principal's Address

(310) 773-4787
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT